## ONLINE INSTRUCTIONS

COMPLETE LONG-TERM PLANNING GUIDE: Make sure you have completed the long-term planning guide to aid you in your registration. It is very important that you know the proper level for each course.
LOG ON: Log into PowerSchool using Chrome or Firefox (you can access this through the website ahsrockets.org) with your PARENT'S USERNAME AND PASSWORD and click on "class registration" the side menu bar. (Test this username SOON!) If you cannot recall your password or username, click the blue "Having trouble signing in?" link at bottom of page. Only PowerSchool can help you change your username and password.
CHOOSE YOUR CLASSES: Teachers will conference with students March 11 and 12. Registration will OPEN on Tuesday, March 12. Please follow the directions on PowerSchool to choose your classes from the pop-up menu for each course. When you have chosen all of your courses, click "Submit" and you will go to the screen that will allow you to print and finalize your registration. If you see something that is incorrect, click the blue hyperlink that says "Make changes to your request" and it will take you back to the previous screen. Make any necessary changes and click "Submit" again.
FINALIZE YOUR REGISTRATION: If all of your classes and levels are correct, click in the box that says "I am ready to finalize my registration" and then click on the button that says "Finalize and Print Registration."
PRINT: Click Print Registration.
TEACHER SIGNATURES: Obtain all necessary teacher signatures
PARENT SIGNATURES: Have a parent/guardian sign the bottom of the form and turn into your deans who will be collecting form on Tuesday, March 19 in the Atrium.
IF YOU HAVE MADE A MISTAKE AFTER YOU HAVE FINALIZED OR IF YOUR TEACHER DOES NOT RECOMMEND YOU FOR A CERTAIN LEVEL OR CLASS:
Please request Mrs. Fieldhouse, Mrs. Schuhmann, or Mrs. Fleischer to "unfinalize" your registration so you may make corrections or updates. Your deans will be available during study halls March 11 and 12 and collecting your forms all day March 19.
FINAL REGISTRATION DEADLINE: Your completed registration should be finalized by Tuesday, March 19.

## ASSUMPTION REQUIRED CREDITS FOR GRADUATION

| Class | Credits | Comments |
| :---: | :---: | :---: |
| Theology | 4 | Must be taken all four years |
| English | 4 | Must be taken all four years |
| Math | 4 | Must be taken all four years |
| Science | 3 | 3 Lab Sciences Required: Biology/Principles of Biomed, Chemistry, |
| World Language | 2 | --- |
| Geography | 1/2 | --- |
| U.S. History | 1 | --- |
| World History | $1 / 2$ | --- |
| Government | 1/2 | --- |
| Fine Arts | 1 | --- |
| Public Speaking | 1/2 | --- |
| Health | 1/2 | --- |
| Physical Education | 1/2 | --. |
| Electives | $51 / 2$ | --- |
| Applied Digital Skills TOTAL CREDITS | $1 / 4$ 281/4* | --- |

Note: Any combination of visual, performing, and non-performing arts can fufill hhis 1.0 fine art credit requirement.

## LONG RANGE PLANNING GUIDE

Below you'll see Assumption's four-year curriculum guide to advise students' long-range course planning. With the individualization of schedules at Assumption High School, some schedules may not follow this guide exactly. The courses in BOLD are required, usually in the year in which they are listed. The courses in ITALIC allow for some choice. This guide will be helpful as you review Assumption's courses and curriculum and explore all the possibilities Assumption offers.

| FRESHMAN | SOPHOMORE | JUNIOR | SENIOR |
| :---: | :---: | :---: | :---: |
| Old Testament/ Catholic Beliefs | New Testament/ Paschal Mystery | Catholic Social Teaching/ Catholic Moral Teaching | Sacramental Living/ Theology Elective |
| English I | English II | English III | English IV |
| Math | Math | Math | Math |
| Geography/Fine Art or AP Human Geography/ Alg Lab | U.S. History | World History | Elective |
| Biology | Chemistry | Science Requirement/Lab Science Elective - Physics Strongly Recommended | Elective |
| Health/P.E. | Fine Arts/Elective | Elective | Elective |
| World Language | World Language | Elective | Public Speaking/ Government |

